

Complete and mail or fax to reach the AMBUCS Resource Center by **March 5th**. This information is needed by the AMBUCS Resource Center as soon as possible after the election of district officers. It is used to: **(a)** Place the newly elected/ap-pointed officers on the mailing list **(b)** Develop the National Directory and **(c)** Prepare an article for the *AMBUCS™ Magazine*. Please complete Form 1463 Report of New District Committee Chairman.

District _____

Governor-elect

Full name _____

*Badge name (if different than above) _____

Home address _____

City _____ State _____ Zip _____

Business street address (for UPS delivery) _____

City _____ State _____ Zip _____

Member ID # _____ Chapter _____ Chapter # _____

Business phone (_____) _____ Home phone (_____) _____

Fax (_____) _____ e-mail: _____

Secretary/Treasurer-elect

Full name _____

*Badge name (if different than above) _____

Home address _____

City _____ State _____ Zip _____

Business street address (for UPS delivery) _____

City _____ State _____ Zip _____

Member ID # _____ Chapter _____ Chapter # _____

Business phone (_____) _____ Home phone (_____) _____

Fax (_____) _____ e-mail _____

*District Governor badges are provided, District Secretary/Treasurer badges can be purchased for \$5.00 each.

Completed by _____

Date _____

● Distribution: Copies to AMBUCS™ Resource Center, Region Director

Need additional forms? Go to www.ambucs.org or Contact the AMBUCS™ Resource Center Tel (336) 852-0052 • fax (336) 852-6830 • www.ambucs.org or write PO Box 5127 High Point, NC 27262

