2nd Quarter   Chapter Operation Scorecard

Use this scorecard at the November board meeting to analyze and report progress for **SEPTEMBER, OCTOBER, AND NOVEMBER.** It is to be completed, signed, and sent to the AMBUCS™ Resource Center, **POSTMARKED (USPS) OR FAXED 336-852-6830 BY DECEMBER 10TH**. Scorecards sent after that date are assessed penalty points. Access scorecards on line at www.ambucs.org

District No. _____   Chapter _____ Chapter No. ____ 2nd Quarter 2012-13

Be sure to review all 4 quarter scorecards to plan for points awarded on an annual basis	Points	Office
1. Programs		
a. Community Service (September 1 - November 30)		
1. Community financial assistance (Monies given to benefit community)　**10 pts**	_____	
Description_____Amt$_____		
2. Community work project (Do not include fundraisers)　**10 pts**	_____	
Description_____		
b. Bonus Points AmTryke Month October- Amtryke order and giveaway　**5pts**	_____	
Giveaway Information _____		
c. Evaluation Sites- Evaluation Site Sponsorship & Application Forms must be submitted to receive points. Chapter Evaluation Sites (sponsored this quarter)		
Evaluation Site: _____**10 pts**	_____	
Trykes purchased for Eval Site use (not for child)　**5 pts per tryke**	_____	
$500 Accessory order for Eval Site use (not for child)　**5 pts per $500 order**	_____	
Evaluation Site: _____**10 pts**	_____	
Trykes purchased for Eval Site use (not for child)　**5 pts per tryke**	_____	
$500 Accessory order for Eval Site use (not for child)　**5 pts per $500 order**	_____	
d. Purchase new equipment into existing established Evaluation Site. (Does not apply to trykes given away through site.) (Equipment purchased this quarter for use at site)		
Evaluation Site: _____		
Trykes purchased for Eval Site use (not for child)　**5 pts per tryke**	_____	
$500 Accessory order for Eval Site use (not for child)　**5 pts per $500 order**	_____	
e. Sponsor a National Wish List rider listing over 90 days old.　**5 pts per rider**	_____	
Rider Name(s): _____		
2. Membership Development Internal (Verified using Blue Chip Report)		
a. New Members		
1. New members submitted to the AMBUCS Resource Center.　**2 pts each**	_____	
2. **BONUS!** Score 20 points for each Branding Iron awarded.　**20 pts each**	_____	
3. New member orientation held for members and spouses.　**5 pts**	_____	
b. Membership Retention (Verified using Blue Chip Report) Score 1pt for each 10% of those members on record as of May 31st who retained their membership to date.　**1 pt per 10%**	_____	
c. Top Spread Chapter (Verified using Blue Chip Report) Branding Time goal is a net gain of 5 members. Membership as of November 30th less membership of October 1st = _____ .　**20 pts**	_____	
d. BONUS POINTS! Branding Time Contest. 20pts awarded upon receipt of contest information and supporting material by Dec 10th to the Resource Center.　**20pts**	_____	

Complete page 2 and 3 of the 2nd Quarter scorecard.

	Points	Office

3. Membership Development External (Verified using Blue Chip Report)

a. Friend's Members
Score 2pts for every new Friend member or Friend renewal
sponsored by your chapter during the quarter.   **2 pts each**   _____

b. New Club Building

	# charter
Chartered chapter	members
_____	_____
_____	_____

    1. 5 charter members = 40 pts   10 = 45 pts   15 = 50 pts   20 = 55 pts
       25 = 60 pts   30 = 75 pts   35+ = 90 pts   _____
    2. If co-sponsored, points are pro-rated equally.   _____
    3. Chartered with 30+ members by: November 30th = 20 pts   March 31st = 10 pts   _____

c. Youth Auxiliary
    1. Your chapter organized a Youth Auxiliary before Nov 30
     Name of Auxiliary _____
     Annual Member Report Form submitted _____ Dues submitted _____
     Organizing with 20 or more members   **30 pts**   _____
     Organizing with 30 or more members   **40 pts**   _____
    2. Your chapter renews a Youth Auxiliary before Nov 30
     Name of Auxiliary _____
     Annual Member Report Form submitted _____ Dues submitted _____   **20 pts**   _____

4. Training and Conference

a. Governor Visitations
    1. Governor visited chapter   **3 pts**   _____

b. Regional Fall Conference Attendance
    1. Number of members on latest Blue Chip Report = _____
    divided by 10 equals the number or eligible delegates = _____
    (round to next highest whole number).   Number of attending members = _____
    divided by eligible delegates equals = _____ times 10 equals
    scorecard attendance points (round to next highest whole number).   **Max. 10 pts**   _____
    2. Chapter Officers & Committee Chairmen attending Educational Seminars.

Name of officer	Seminar attended
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

            2 pts ea. (Max. 10 pts)   _____

c. District Achievement Awards Awarded At Regional Conference
❑Local Charities ❑Newsletter ❑Visibility ❑ Scrapbook ❑ Community Service
❑ Project Manager ❑ Public Relations ❑ Publications ❑ Chapter Web Site
❑ Ambuc of the Year   **5 pts each award. (Max. 20 pts)**   _____

Complete page 1 and 3 of the 2nd Quarter scorecard.

	Points	Office
5. Administration		
a. Chapter newsletter published monthly with a calendar of events. **6 pts**	_____	
b. 75% of regular meetings had scheduled program. **6 pts**	_____	
c. Average attendance for active members at all meetings = _____ %. **1 pt per 10%**	_____	
d. Chapter program that is "mission based"(therapist, scholarship recipient,etc) Description of program _____ **5 pts**	_____	
e. Social with spouses/guest held. _____ **4 pts**	_____	
f. Three board meetings held. **4 pts**	_____	
g. All new members assigned to committees. **4 pts**	_____	
Totals Total points	_____	
Penalty for late report: Penalty assessment for late report received after December 10th = –5 points	_____	
POINTS AWARDED	_____	

National Merit Awards

	Req'd points
Superior with Distinction	550+ and new chapter
Superior Chapter	550+
Honor with Distinction	450 - 549 and new chapter
Honor Chapter	450 - 549
Merit with Distinction	350 - 449 and new chapter
Merit Chapter	350 - 449

_____
Chapter President (print name)

_____
Chapter

_____
Date

Complete page 1 and 2 of the 2nd Quarter scorecard.